



which struck upon my ear at the table of an American sailing packet. The captain, on the whole, was not an unfavorable specimen of his countrymen and his people; he had one day to give to the company some idea of his early life. He had been born in one of the Carolinas, and at rather an early age had been sent to school in New England, "and a very good school," he said. "I have been sent on to say, 'after coming from home where I could order the slaves to be flogged whenever I chose.' This seemed not to excite the slightest observation among my fellow-passengers, and it is true, that while I remained upon it a little longer, I was met by a Southern gentleman, whose frequent European intercourse and gentle nature must have made him perfectly aware of the effect it was likely to produce. He said to me, "I know that I may consider it an ordinary specimen. But I want to know, if you bring together wayward children, and weak parents, and irresponsible power, how can it help being an instrument of misery?" I had no time for illustrating the system of slavery. I have no need to resort to instances of murder, malice, lust, and incest, but I place before you a child in the nursery, with his parents out of doors, and an obsequious attendant at his back.

Having said thus much about the Book, I feel that I have nearly anticipated all that I have to offer in this confined space upon its Subject. The subject is abhorrent, and it surely constitutes the most abominable of all crimes that now engages the attention of mankind. I have no wish to dismiss or gloss over my entire and ardent sympathy with its victims. It is our duty.

The Anti-Slavery Society, No. 48 Beckman street, is our agent for the city of New York, and is fully authorized to receipt for subscriptions to this paper.

## WASHINGTON, D. C.

THURSDAY, DECEMBER 30, 1852.

"The Editor of the Era will be 'at home' New Year's Day.

Mr. W. HARRED, Agent of the American Anti-Slavery Society, No. 48 Beckman street, is our agent for the city of New York, and is fully authorized to receipt for subscriptions to this paper.

**NUMBERS WANTED.**—Subscribers who do not file the *Era*, and have on hand Nos. 302, 303, 306, 307, 309, will confer a favor by mailing them to us.

**OUR INDEX.** This week, leaves us less space than usual for other matters.

**CENSUS REPORT.**—The admirable abstract of the Census returns, which was lost in *last week's Era*, was prepared for our column by Edward Hart, a gentleman of the highest character and unimpeachable integrity. We have no doubt the report will be of great value. We know not when we have seen so much valuable information already arranged and condensed in so small a compass as is contained in that abstract.

**NOTICE TO AGENTS AND SUBSCRIBERS.**

Our next issue will be the commencement of a new year. We trust our subscribers hereafter received, as well as those received for the present half year, will be commensurate with the volume.

Agents and others, in sending lists of subscribers, will greatly accommodate us by distinguishing what old and what are new; also, by being particular in giving all the details of each subscriber.

It would be of great service to us to receive many of the same name at one post office, and are therefore liable to give credit to the wrong individual.

We give no receipts. As we do strictly a cash business, the receipt of the paper will be a sufficient receipt. If, by oversight, a person should receive a paper beyond the time paid for, it is our loss, not theirs.

Persons who have paid us at a rate of ten or upwards are privileged to add the sum at the rate of \$1.50 each, for either old or new subscribers.

Subscribers wishing their papers changed must give the name of the post office to be changed from, as well as the post office they wish to have their sent to.

**PROSPECTUS OF THE SEVENTH VOLUME OF THE NATIONAL ERA.**

We commence this day the Seventh Volume of the *National Era*, with a list of TWENTY-SEVEN thousand subscribers, which we intend to carry up to FIFTY thousand, at the earliest day possible. Baltimore platform to the contrary notwithstanding. In looking over our Prospectus for the last year, we find it will answser just as well for this year, and therefore repeat it. Our readers will see a slight modification in the terms in regard to old subscribers, made at the instance of numerous friends.

**NATIONAL ERA—SEVENTH VOLUME.**

WASHINGTON, D. C., JANUARY 1, 1852.

G. BAILEY, EDITOR AND PROPRIETOR.

J. G. WHITTA, CORRESPONDING EDITOR.

We believe in the unity of an common origin of the human race—in the doctrine that God made of one blood all the nations of men to dwell upon all the face of the earth—in the golden rule—"Do unto others, as ye would that others do unto you"—in the Higher Law, "It is better to obey God than man"—in Liberty, as the fundamental condition of Human Progress and Perfection—in Law, as the defense and destroyer of Liberty—Order, as the result of established and protected, not subverted, by law in the American Union, not as an end, but as a means—a means to the establishment of liberty and justice, worthy of support only so long as it shall answer these ends.

We hold these truths to be self-evident—that all men are created equal—that they are endowed by their Creator with certain inalienable rights—that among these are life, liberty, and the pursuit of happiness—that to secure these rights, Governments are established among men, deriving their just powers from the consent of the governed—that whenever any form of government becomes destructive of these ends, it is the right of the people to alter or abolish it, and to institute a new Government, laying its foundation on such principles and organizing its powers in such form as to them seem most likely to effect their safety and happiness."

We hold these truths to be applicable at all times to all men, of whatever clime or complexion, and are therefore the uncompromising friends of all forms of slavery, personal, political, spiritual, whether at home or abroad, and the advocates of all laws and usages having a tendency to injure the afflicted race for whom we know there are those amongst us who would willingly lay down their lives.

To gag the free and full expression of opinion in this country, upon any abolitionist or anti-slavery or unrighteousness, as we see it, is the work of the Slaveholders, either of European despot or American slaveholders; but we may be quite certain that we could not procure more material assistance upon the part of the people of Europe to sustain African slavery, than by arraying on their side such an insatiable nation.

I have seen the most devoted Abolitionists suddenly turn up, if they thought slavery was destined to endurance, or have any hope of its adjustment.

The Anti-Slavery party in the United States, to the most fervid expression of our sympathies, and the ardor of humanity their due bounds and extent; but that it does not only that the consequences of the American People should be reduced to its utmost depths, but that they should read, in the increased stir and excitement which the question excites through all the states of the Union, the certain indications that it can never stop until it has worked its way, till in one mode or another, to ultimate consummation.

It is for them to examine the ground, to lay the foundations, to make the approach, to bring them to a fair and legitimate opportunity to use.

Let the Anti-Slavery cause be sustained,

and we have all the weapons of war at our disposal.

Let them stand by their cause, and we have all the weapons of war at our disposal.

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James, a Candidate of	-	122	Union, standing in favor of the	120	Wise in Congress	42	Somers—H. J. J.			
Kidnapping under a Governor's License	-	122	Union, standing in favor of the	120	for His Lands	178	Somers—H. J. J.			
Kirkle, Dr., earned Brewster in England	-	78	Union, standing in favor of the	120	Fugitive Slave Law of 1850	171	Somers—H. J. J.			
Kossuth and House of Representatives	-	122	Union, standing in favor of the	120	White National Convention	102	Somers—H. J. J.			
Kossuth, his Reception by President	-	122	Union, standing in favor of the	120	Resolutions of 120	102	Somers—H. J. J.			
Kossuth's Arrival in England, &c.	-	122	Union, standing in favor of the	120	of the Anti-Slavery Festival	120	Somers—H. J. J.			
Kossuth and Capt. Long, the Mississippi	-	18	Union, standing in favor of the	120	United States Senator from Missi-	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	ssippi	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wilson, Hon. H., in Massachusetts Legis-	154	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	lature	-	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wise in Congress	42	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	for His Lands	178	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Fugitive Slave Law of 1850	171	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	White National Convention	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Resolutions of 120	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	of the Anti-Slavery Festival	120	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	United States Senator from Missi-	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	ssippi	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wilson, Hon. H., in Massachusetts Legis-	154	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	lature	-	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wise in Congress	42	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	for His Lands	178	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Fugitive Slave Law of 1850	171	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	White National Convention	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Resolutions of 120	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	of the Anti-Slavery Festival	120	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	United States Senator from Missi-	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	ssippi	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wilson, Hon. H., in Massachusetts Legis-	154	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	lature	-	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wise in Congress	42	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	for His Lands	178	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Fugitive Slave Law of 1850	171	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	White National Convention	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Resolutions of 120	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	of the Anti-Slavery Festival	120	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	United States Senator from Missi-	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	ssippi	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wilson, Hon. H., in Massachusetts Legis-	154	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	lature	-	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wise in Congress	42	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	for His Lands	178	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Fugitive Slave Law of 1850	171	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	White National Convention	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Resolutions of 120	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	of the Anti-Slavery Festival	120	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	United States Senator from Missi-	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	ssippi	102	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	Wilson, Hon. H., in Massachusetts Legis-	154	Somers—H. J. J.			
Kossuth and the Slave	-	122	Union, standing in favor of the	120	lature					